**DIPLOMAT OF THE YEAR NOMINATION FORM**

In choosing the recipients of the SouthWest Mobile County Chamber of Commerce Diplomat of the Year, regard is given to the nominee's achievements in the year immediately prior to receiving the award. As well as their past achievements and ongoing contribution to the community. We will honor our very first Diplomat of the Year recipient at an award banquet and recognize their achievements for dedication to community service.

**ACHIEVEMENT AND NATURE OF SERVICE:**

Please explain in your own words on a separate sheet of paper, how this nominee would be worthy of our recognition.

1) Contributions to the welfare and betterment of the community.

2) Evidence of lasting contribution to the community and the impact they bring to others.

3) Participation in community activities and civic enterprises.

4) Evidence of personal and business progress as well as fulfillment of rules and requirements of the SWMCC Diplomat Program.

5) Cooperation with individuals and civic organizations.

**RULES & ELIGIBLITY:**

1) Award will be conferred for achievements, leadership and service to the community.

2) Nominations must be in the Chamber of Commerce Office by **September 23rd, 2022** . They must be in writing and signed by the individual or group making the nomination. Sealed in an envelope marked “Diplomat of the Year”, they will be held in the strictest of confidence.

3) Selection will be made by a committee.

4) Nominee must live in the greater Mobile area.

5) Please explain in your own words on a separate sheet of paper, how this nominee would be worthy of our recognition.

**I nominate the following individual:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**My information**:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business (if applicaple):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a Chamber Member? Yes\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_

Did you attach a letter of support with this nomination form? Yes \_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_

Return all materials via email or postal mail to:

**SouthWest Mobile County Chamber of Commerce - 5055 Carol Plantation Road | Mobile, AL 36619**

Phone: (251) 666-2488 Email: [info@swmcchamber.com](mailto:info@swmcchamber.com)