

SC THE CORNER

A SOUTHWEST MOBILE COUNTY CHAMBER PUBLICATION



JANUARY 2025



LETTER FROM THE PRESIDENT

Joshua T. Woods

EXECUTIVE DIRECTOR, THE GROUNDS

CHAMPIONING

INNOVATION,

INSPIRING

PROGRESS

As we step into the new year, it is my great honor to serve as the President of SouthWest Mobile County Chamber Board of Directors. With a deep sense of responsibility and excitement, I embrace this role, committed to supporting the growth and continued success of our business community. Together, we have accomplished so much, but I truly believe the best is yet to come.

Our Chamber has always been a force for positive change, fostering collaboration, innovation, and economic vitality in our region. As we look ahead to 2025, I am excited to continue building on the strong foundation laid by my predecessors and to chart new courses that will propel us toward even greater success. My mission as your Board President is clear: to champion innovation, inspire progress, and ensure that our community remains a place where businesses of all sizes can thrive.

Championing Innovation and Inspiring Progress

One of the greatest strengths of our Chamber lies in our ability to bring together diverse voices from every corner of the business landscape—small businesses, large corporations, entrepreneurs, nonprofits, and community leaders. In 2025, we will continue to foster this collaboration, creating new opportunities for partners to innovate, grow, and lead. Whether it’s through our advocacy efforts, educational programs, networking events, or business development initiatives, we are committed to providing the tools and support you need to succeed.

We are also committed to strengthening our presence and influence in key areas of economic development, including workforce development, infrastructure, and community engagement. Our aim is to build a future where business growth is synonymous with community advancement, where innovation leads to opportunity, and where every member can contribute to our collective success.

As your Chamber President, I also want to take this moment to thank former Board President, Sharon Murrill, for her tireless work in advancing our mission. Her leadership, vision, and dedication have paved the way for this new chapter, and I am honored to build upon the incredible legacy she leaves behind.

Looking Forward Together

This year, our Chamber will be more than just a hub for business; it will be a catalyst for transformation. We are on the cusp of some of the most exciting developments in our region’s history, and I invite each of you to be a part of that journey. Whether you are a longtime partner or a new business in our community, your voice matters, and your involvement is crucial as we work together to create a prosperous and innovative future for all.

I look forward to meeting and working with many of you in the coming months, and I encourage you to reach out with ideas, feedback, or questions. Together, we will continue to champion innovation, inspire progress, and make 2025 a year of growth, opportunity, and success for our business community.

Thank you for your continued support, and I am excited for all that we will accomplish together in the year ahead!

Josh Woods

SWMCC Board President

Cover Photo: Visit Mobile

THE SOUTHWEST MOBILE COUNTY CHAMBER'S

EVENT CALENDAR

JANUARY 2025

1

Happy New Year!

The SWMCC Board and Staff would like to wish you a Happy New Year! The Chamber and Community Center offices will be closed on Tuesday, December 31st and Wednesday, January 1st in honor of this holiday.

20

Martin Luther King Jr. Day

Join us in taking a moment to honor the legacy of Dr. Martin Luther King Jr. Please keep in mind public school will be closed in honor of this holiday.

7

Luncheon Preregistration Deadline

The deadline to purchase an online ticket for the January Luncheon is January 7th at 12:00 pm. Any tickets purchased at the door (if available) will be \$25.00 per person, regardless of partner status.

21

Coffee with the Chamber

Our monthly Coffee with the Chamber is a great opportunity to network with other business leaders and representatives. This event is open for both current SWMCC partners as well as prospective partners.

8

Monthly Business Luncheon

Time: 11:30 am - 1:00 pm

Location: John C. Williams Auditorium

Speaker: Board President Josh Woods along with Board of Directors

Caterer: Time to Eat

27

CAPS

Community Action Panel Meeting

Time: 4:30 pm to 5:30 pm

Location: John C. Williams Auditorium

8

Annual Awards Gala Committee Meeting

Time: 1:00 pm

Location: Camellia Room

Open to Chamber Board and Diplomats.

31

Partnership Dues Deadline

The deadline for annual partnership dues is January 31st. If you have renewed by this date you will be entered into a giveaway. The winner of the giveaway will be drawn at the February Luncheon.



Chamber's Annual Renewal Giveaway: Renew by January 31st for a Chance to Win a Blackstone!

The Chamber is excited to announce our Annual Renewal Giveaway, a fantastic opportunity to start the year off right! All Chamber partners who renew their partnerships by January 31st will be automatically entered into a drawing for a Blackstone Griddle – the perfect addition to your outdoor gatherings or business events!

Winner Announcement:

The winner of the Blackstone Griddle will be drawn at our February Business Luncheon, so be sure to join us for your chance to claim the prize! You must be present at the luncheon to win, so mark your calendar and make plans to attend this exciting event.

Don't miss out – renew today, and get ready for a year of exciting opportunities with the Chamber!

MONTHLY BUSINESS LUNCHEON

NETWORKING

JANUARY 8TH, 2025

LUNCHEON SPEAKER

Chamber Luncheon: Board President and Directors Share Vision for the Year Ahead



We're excited to announce that at our upcoming luncheon on January 8th, 2025, at the Tillman's Corner Community Center (John C. Williams Auditorium), the Chamber's Board President, Josh Woods, along with several of our directors, will take the stage to provide updates on the Chamber's activities and upcoming initiatives.

This luncheon presents a unique opportunity for Chamber members to connect directly with our leadership team and gain a deeper understanding of the vital work the Chamber is doing to support local businesses and strengthen the community. During this session, our Board President and directors will share their insights on the Chamber's impact, the strategic goals that will guide us through the coming year, and the exciting events and initiatives that will foster growth and collaboration among our members.

This special event will feature a comprehensive look at what's in store for 2025 and the exciting opportunities the Chamber is creating for businesses in our community. Mr. Woods will discuss the Chamber's strategic goals, its role in supporting local businesses, and the new initiatives aimed at fostering growth, collaboration, and innovation within our region.

This luncheon is a great chance to connect with fellow business leaders, learn about the Chamber's vision for the future, and find out how you can get involved in making a lasting impact on our community.

JANUARY LUNCHEON SPONSOR



HOLCIM

"The Holcim cement plant is located in Theodore and has been in operation since September 1981. The facility is a dry process plant that includes a four

stage preheater and is built along the Theodore Ship canal. The plant has increased the usage of alternative raw materials and fuels to reduce its fossil fuel footprint and to lessen impacts on the environment. As part of Holcim US, we play an essential role in accelerating our world's transition to a net zero and inclusive future."

www.holcim.com

BUSINESS OF THE MONTH



Above and Beyond Yoga and Salt Therapy

Studio founders Shoshana Treichel and Ashley Ramsay-Naile first collaborated on a reception for the 2015 Mobile Jewish Film Festival. They quickly formed a friendship as they bonded over their shared ideology of helping others embark on a personal journey of self-discovery and renewal.

As time passed, they kept coming back to their fundamental beliefs and when the opportunity presented itself, the two women decided

to take on a new adventure by opening a Yoga Studio. The studio would allow for a variety of yoga honoring each practitioner with love and support.

When it came time to name the studio, Shoshana reminisced about how their friendship had evolved from their first successful collaboration. She remembered the time they spent to organize every detail of the reception honoring visiting Director Nancy Spielberg after the showing of her documentary film.

The film was a post-WWII movie about overcoming adversity and reaching above all obstacles for the impossible. The name of the film, fitting enough, was Above and Beyond. The name encompasses the very essence of the journey to open up “Above and Beyond” Yoga. When Shoshana shared her idea with Nancy Spielberg, she was ecstatic in her support.

She and her husband, Jake, moved to Mobile in 2014 with the United States Coast Guard. She wanted to bring health and happiness that comes from yoga to the people of the Gulf Coast region in a way that was approachable, empowering, and most importantly, fun! The studio had its grand opening on January 18, 2016. Since then, she has become the sole proprietor of the studio. Shoshana and her team’s deepest wish is to help each person access and develop the strength, grace, health, and focus that resides in each and every one of us! We are excited you want to start your yoga journey with Above and Beyond Yoga and Salt Therapy. See you soon!

LUNCHEON TICKETS

If you plan to attend the Chamber’s Monthly Business Luncheon, **you must purchase a ticket for the event by Tuesday, January 7th at 12:00 pm.** Event tickets are available online at www.swmchamber.com. Prospective partner and guest tickets are \$22.00 per person, while current partners can purchase a discounted ticket at \$17.00 per person. If your business purchased prepaid luncheon tickets, please email info@swmchamber.com to reserve your seat(s). **Individuals who purchase a ticket online or reserved a prepaid seat will be eligible for the new “Fast Pass” Registration.** An email will go out to those who are eligible on January 7th with further instruction on this process.

For anyone who does not preregister, you will be charged \$25.00 per person at the door (depending on availability). This change applies to all attendees, regardless of whether they are representing a renewed partner or prospective partner.

BUSINESS ADVANTAGE SPONSORS

Honorary

Evonik Corporation
Mobile Coca-Cola Bottling Company
Polysurveying of Mobile

Diamond

CrowderGulf LLC
Holcim

Platinum

Keesler Federal Credit Union

Gold

Mobile County Commission
Mobile County Sheriff’s Office
Payroll Vault
Southern View Media

Silver

Alabama Power
Evonik Corporation
Polysurveying of Mobile
Proshield Pest Control
The Grounds

Bronze

Accelerated Accounting
American WeatherStar
Blue Rents
Brown and Root Industrial Services
Cadence Bank
Corsentino Chiropractic
CRE - Mobile
Family Security Credit Union
Godfather’s Pizza
Gulf Coast Graphix
Hammerhead Kayaks
Huntington Learning Center
Premier Cleaning & Janitorial
Rock & Roll Offs
Singing River Health System
Touching Hearts Senior Care
Uniti Fiber

Friends of the Chamber

Broussard Agency, Inc
Core Industries
Dick Russell’s Bar-B-Q
Express Employment Professionals
Kalifeh Bedsole Adams PC
Lindsey & Waldo, LLC
Mobile Memorial Gardens Funeral Home
Occupational Health Center
The Shoulder of the Central Gulf Coast



THE

NEXT LEVEL

COLUMN

As we step into the new year, I am filled with a sense of optimism and excitement for what lies ahead. The Chamber has always been at the heart of our community’s business landscape, and in 2025, we are committed to strengthening that position even further. This year, we will continue to build on our successes while tackling new challenges with the same energy and dedication that has guided us in the past.

Our annual slogan for the year, “Championing Innovation and Inspiring Progress,” reflects our vision for the future. It is a call to action for businesses, organizations, and individuals to push the boundaries of what’s possible. Innovation is the driving force behind economic growth, and by championing new ideas, technologies, and ways of thinking, we create an environment where progress is not only possible but inevitable.

This slogan is more than just a catchphrase; it encapsulates everything we believe in as an organization. We are here to empower our partners, encourage bold thinking, and provide the resources and support needed to turn creative ideas into tangible results. Whether it’s through advocating for policies that foster business growth, providing professional development opportunities, or connecting local entrepreneurs with the tools they need to succeed, we are dedicated to making 2025 a year of meaningful advancement.

Championing Innovation means embracing change, welcoming new technologies, and continuously seeking ways to improve how we do business. It’s about supporting our members as they develop solutions to today’s challenges and creating the right environment for those solutions to thrive. It’s about knowing that every small step forward brings us closer to transforming the business landscape.

Inspiring Progress reflects the need to look beyond the immediate future. It’s about fostering a culture of growth and opportunity—where businesses not only survive but thrive. It’s about creating pathways to success for all, from established corporations to new startups, ensuring that every idea has the chance to make an impact.

This year, I encourage each of you to embrace this dual focus of innovation and progress. Take risks, try new approaches, and support one another in your professional journeys. We’re all part of a larger community that, together, can reach new heights.

As the Chamber’s Executive Director, I am proud to lead an organization that is so deeply committed to these ideals. We will continue to work alongside our partners, offering the support and tools needed to create an ecosystem where innovation thrives, and progress is both achievable and sustainable. Together, we will create a prosperous future for our businesses and community.

I look forward to seeing the incredible strides we will make in 2025. Here’s to a year of Championing Innovation and Inspiring Progress!

Tina Poiroux

Executive Director

SouthWest Mobile County Chamber of Commerce

(251) 666-2846



Josh Woods
President

MEET THE EXECUTIVE TEAM:



Leigh West
1st Vice President



Brett Orrell
2nd Vice President



Torrian Davis
3rd Vice President



Apryl Crowder
Treasurer



Jo Lynn Jones
Secretary

STUDENT PROGRAMS

EMPOWERING SUCCESS

STAR STUDENTS

Each month, the SouthWest Mobile County Chamber of Commerce recognizes students from local elementary schools for their dedication to learning. This Program would not be possible without our Star Student Sponsors. Congratulations to the following students who were recognized on Wednesday, December 11th, 2024:

- **Abel Abercrombie** from Bright Academy sponsored by Burton Property Group
- **Ben Catchpole** from Cottage Hill Christian Academy sponsored by Brian Lancaster, State Farm
- **Daniel Stauter** from Hollinger's Island Elementary sponsored by Evonik Corporation
- **Contessa Harrison** from Meadowlake Elementary sponsored by Pilot
- **Elliot Lowry** from Nan Gray Davis Elementary sponsored by BLP Mobile Paint
- **Zoey Randle** from Pearl Haskew Elementary sponsored by Roberts Brothers - The Sessions Team
- **Lily Hickman** from W.C. Griggs Elementary sponsored by Alabama Power



T.A.L.L. PROGRAM

The TALL Program: Empowering Students Through Scholarship and Leadership

The TALL Program is a prestigious scholarship initiative designed to support high-achieving students who not only excel in academics but also demonstrate a passion for leadership and community involvement. The program focuses on the development of leadership skills that will serve them well throughout their careers and lives. The TALL Program also offers scholars access to unique opportunities for personal growth, including leadership training, mentorship, and the chance to engage in community service projects that create a lasting impact.

Applications for the TALL Program open every year in February, and students interested in applying must submit a comprehensive application package. This includes their academic records, a personal statement outlining their leadership aspirations, and letters of recommendation that highlight their character, achievements, and commitment to making a positive difference in their communities. The program is not just about funding education; it is about fostering well-rounded individuals who will use their education and leadership abilities to drive change in the world around them.

Through the TALL Program, students gain access to a network of like-minded peers, alumni, and professionals, giving them a platform to build valuable relationships that extend beyond their college years. The program encourages students to become leaders who are not only successful in their chosen fields but also contribute meaningfully to society. For those who are passionate about both academic excellence and making a difference, the TALL Program offers an exceptional opportunity to transform their future and make a significant impact on the world.



BY : RON SIVAK

THE REAL ESTATE CORNER



A new event space opening on St. Louis Street is reportedly expected to be the largest of its kind seen in Downtown Mobile, with the capacity to host Mardi Gras balls, and available for reservations towards the end of this year. Crown Hall owner Sarah Clark acquired the space to be a part of her expanding franchise and it will be named Crown on St. Louis. The former warehouse and antiques gallery has an interior footprint of some 30,000 square feet and Clark envisions accommodating between

2,500 to 3,000 occupants for occasions such as weddings, concerts and parties when renovations are completed (with a courtyard added). In conjunction with the purchase, the City of Mobile has been working on revitalizing a 17-block section of St. Louis Street that will upgrade existing utilities, roadway, storm drainage and landscaping. More business growth to the area will also help facilitate more federal money for improvements. The city has reached 100% construction design on the project and is currently waiting for federal approvals before starting the revitalization project's bid process. Construction is expected to begin in the spring of 2025.

In December ground was broken on a \$1.7-million investment that will add a 3/4-mile segment to the Three Mile Greenway Trail as well as having renovation work done on the Mobile Japanese Garden (MJG) parking lot. Both projects will improve accessibility to parking and the trailhead at the MJG.

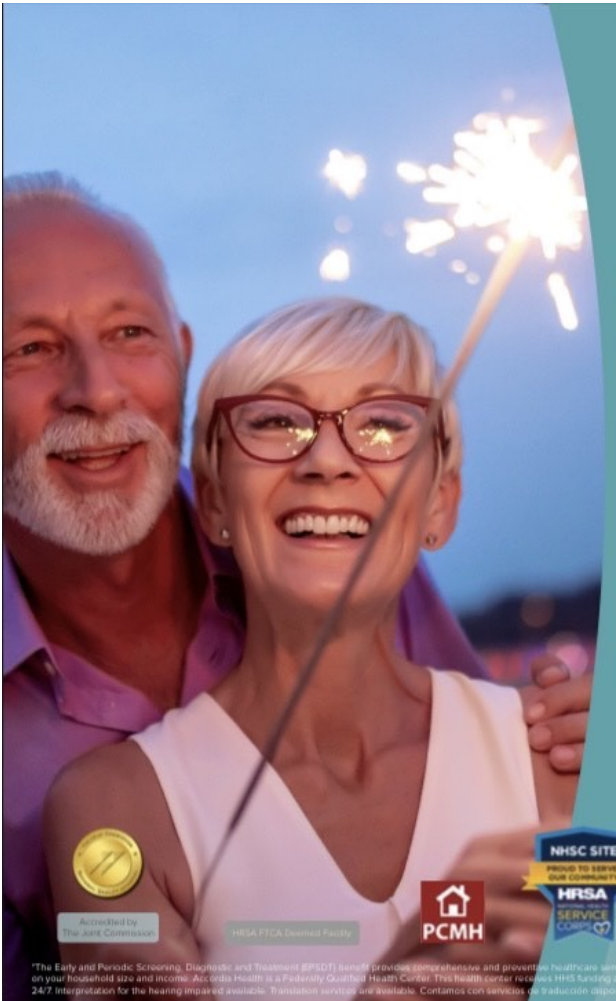
This segment of the trail will build out its West Mobile point and is being funded through a grant from the Alabama Department of Transportation. Improvements to the parking facilities at the MJG are being funded through the city's Capital Improvement Program. Construction is scheduled to be completed by the summer of this year. To accommodate these projects, MJG was closed to the public last month and will remain closed until this summer. The Three Mile Creek Greenway Trail is a nearly 7-mile network connecting the city along the path of Three Mile Creek. The multiphase project is a key component of the Mobile Greenway Initiative, an 18-mile system of interconnected parks, trails and street projects with assets designed for pedestrians and cyclists.

Last month D.R. Horton held a grand opening of the Hawkins Manor development located at 7400 Hawkins Manor W in West Mobile. Visitors were able to tour a model home and learn more about the site. Hawkins Manor is offering multiple floor plans in the D.R. Horton "Tradition" series, with single-story models ranging from nearly 1,600 to a little over 2,000 square-feet. Plans range from three to four bedrooms, all with two bathrooms, and a two-car garage.

For news tips or inquiries about local real estate, please email ron@hflend.com or call/text 251-219-8914.

Ron Sivak

Mortgage Advisor



Happy New Year to a Healthy New You!

Holiday parties, family gatherings, eating too many sugary treats and ignoring your health during the holidays could spell trouble. At Accordia Health, we can help. We provide comprehensive primary and mental healthcare, as well as preventative care to people of all ages — regardless of ability to pay.

With our expert care, we can help you ring in a new year — and a new you!



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13833 Tapia Ave. • Bayou La Batre • Hours: M-F • 8 a.m. - 5 p.m.



NHSA PTCA Approved Facility



*The Early and Periodic Screening, Diagnostic and Treatment (EPSDT) benefit provides comprehensive and preventive healthcare services for children under age 21 who are enrolled in Medicaid. Accordia Health provides services regardless of a patient's ability to pay. Discounts are offered on services based on a Sliding Fee Discount Program on your household size and income. Accordia Health is a Federally Qualified Health Center. This health center receives HHS funding and has Federal Public Health Service (PHS) licensed doctors with medical and health-related degrees, including medical residents (MDs), for adult and all covered individuals. All units are licensed. 24/7 interpretation for the hearing impaired available. Translation services are available. Contamos con servicios de traducción disponibles. Contáctenos en cualquier momento.

FIRST RESPONDER SPOTLIGHT

THANK YOU FOR YOUR SERVICE



Firefighter Trevor Moore of the Theodore Dawes Fire Rescue



Officer Logan Adams of the Mobile Police Department

SPONSORED BY

The SouthWest Mobile County Chamber of Commerce would like to thank Century Bank for sponsoring our Officer of the Month and Deputy of the Month Programs. We so appreciate their willingness to continuously recognize such outstanding members of our community. "Century Bank is a proud member of the communities we serve. Our involvement in extracurricular activities, fund raisers, organizations and other local events is a priority for directors, officers and employees of Century Bank."



The SWMCC would also like to thank the Mobile County Sheriff's Office for sponsoring our Firefighter of the Month Program. Sheriff Burch and his team are always willing to step up and help show appreciation to local first responders. "With three decades in law enforcement, he has served in several roles including uniformed patrol, general investigation, homicide investigation, and narcotics/VICE investigation. These accomplishments highlight Paul's dedication to serving the citizens of Mobile in a professional, respectful, and trustworthy manner." Without partners like Century Bank and the Mobile County Sheriff's Office, the Chamber would not be able to impact the SouthWest Mobile County Area as it has.



Katherine Caraway
Marketing

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Brenda N. Carlisle
Development Director



(251) 680-0144 (Cell)
(251) 456-7807 (Office)
Brenda@homeofgraceforwomen.com
394 Aldock Road
Eight Mile, AL 36613

- Program Services:**
- Individual/Group Counseling
 - AA/NA/CR Meetings
 - Bible Study
 - Parenting Classes
 - Addiction Classes
 - Anger Management
 - Job Readiness Training
 - Grief and Trauma Classes
 - Relapse Prevention

Helping women 18 and older overcome addiction for over 50 years

DIAMOND LEVEL INVESTMENT (\$5,000.00)



- ANNUAL PARTNERSHIP INCLUDED IN SPONSORSHIP (EXCLUDES GOVERNMENT, UNIVERSITY, AND UTILITY)
- BUSINESS IS HIGHLIGHTED AS A GUEST SPEAKER AT THE BUSINESS OF THE YEAR LUNCHEON AND AT THE ANNUAL AWARDS GALA
- REPRESENTATIVE WILL BE GIVEN THE OPPORTUNITY TO ASSIST IN HANDING OUT AWARDS AT THE ANNUAL AWARDS GALA
- ENTRYWAY DISPLAY TABLE AVAILABLE TO YOU FOR MARKETING MATERIALS AT ALL MONTHLY BUSINESS LUNCHEONS
- SPECIAL PARTNERSHIP OPPORTUNITIES AND DONOR RECOGNITION WITH OUR T.A.L.L LEADERSHIP PROGRAM
- DEDICATED GUEST TABLE WITH SIGNAGE PROVIDED FOR BUSINESS OF THE YEAR LUNCHEON AND ANNUAL AWARDS GALA
- ONE TITLE SPONSORSHIP FOR OUR CHRISTMAS PARADE PLUS FLOAT REGISTRATION AND CHRISTMAS TREE LIGHTING CEREMONY
- ONE BUSINESS NETWORKING SOCIAL HOSTED AT YOUR BUSINESS (INCLUDES MARKETING EVENT)
- ONE TITLE SPONSORSHIP FOR A COFFEE WITH THE CHAMBER EVENT AND OUR BUSINESS OF THE YEAR LUNCHEON IN MAY
- TWELVE ADMISSION TICKETS TO OUR MONTHLY BUSINESS LUNCHEON PLUS BRING A GUEST (UP TO TWELVE PER YEAR)
- ONE DIAMOND LEVEL EVENT SPONSORSHIP (SELECTION REQUEST DUE BY FEB 1ST)
- FREE VENDOR BOOTH REGISTRATION AT OUR ANNUAL BUSINESS EXPO AND PREMIUM PLACEMENT CHOICE.
- PREMIER LOGO SPONSORSHIP BANNER DISPLAYED ON OUR WEBSITE WWW.SWMCCHAMBER.COM FOR ONE YEAR
- PRESENTED WITH AWARD OF SPONSORSHIP AT OUR DECEMBER BUSINESS LUNCHEON
- TWO HALF PAGE SIZED ADS IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION)
- EXCLUSIVE 25% VENUE RENTAL DISCOUNT FOR THE TILLMAN'S CORNER COMMUNITY CENTER
- DIAMOND SIZE SPONSORSHIP LOGO PRINTED ON ALL EVENT PUBLICATIONS (E.G. BANNERS, FLYERS, T-SHIRTS, ETC.)
- SPONSORSHIP RECOGNITION IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION) AND ON OUR WEBSITE
- 26"x20" LOGO SIGNAGE DISPLAYED IN FRONT OF THE TILLMAN'S CORNER COMMUNITY CENTER ALL YEAR

PLATINUM LEVEL INVESTMENT (\$3,500.00)



- ANNUAL PARTNERSHIP INCLUDED IN SPONSORSHIP (EXCLUDES GOVERNMENT, UNIVERSITY, AND UTILITY)
- BUSINESS IS HIGHLIGHTED AS A GUEST SPEAKER AT ONE MONTHLY BUSINESS LUNCHEON
- ONE TITLE SPONSORSHIP FOR OUR CHRISTMAS PARADE OR CHRISTMAS TREE LIGHTING CEREMONY
- ONE BUSINESS NETWORKING SOCIAL HOSTED AT YOUR BUSINESS (INCLUDES MARKETING EVENT)
- ONE SPONSORSHIP FOR A COFFEE WITH THE CHAMBER EVENT AND ONE MONTHLY BUSINESS LUNCHEONS (EXCLUDES MAY & DEC.)
- TWELVE ADMISSION TICKETS TO OUR MONTHLY BUSINESS LUNCHEON
- ONE PLATINUM LEVEL EVENT SPONSORSHIP (SELECTION REQUEST DUE BY FEB 1ST)
- FREE VENDOR BOOTH REGISTRATION AT OUR ANNUAL BUSINESS EXPO
- LOGO SPONSORSHIP BANNER DISPLAYED ON OUR WEBSITE WWW.SWMCCHAMBER.COM FOR SIX SEPARATE MONTHS
- PRESENTED WITH AWARD OF SPONSORSHIP AT OUR DECEMBER BUSINESS LUNCHEON
- FOUR QUARTER PAGE SIZED ADS IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION)
- EXCLUSIVE 20% VENUE RENTAL DISCOUNT FOR THE TILLMAN'S CORNER COMMUNITY CENTER
- PLATINUM SIZE SPONSORSHIP LOGO PRINTED ON ALL EVENT PUBLICATIONS (E.G. BANNERS, FLYERS, T-SHIRTS, ETC.)
- SPONSORSHIP RECOGNITION IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION) AND ON OUR WEBSITE
- 26"x18" LOGO SIGNAGE DISPLAYED IN FRONT OF THE TILLMAN'S CORNER COMMUNITY CENTER ALL YEAR (METAL)

GOLD LEVEL INVESTMENT (\$2,500.00)



- ANNUAL PARTNERSHIP INCLUDED IN SPONSORSHIP (EXCLUDES GOVERNMENT, UNIVERSITY, AND UTILITY)
- ONE TITLE SPONSORSHIP FOR OUR CHRISTMAS PARADE OR CHRISTMAS TREE LIGHTING CEREMONY
- ONE BUSINESS NETWORKING SOCIAL HOSTED AT YOUR BUSINESS (INCLUDES MARKETING EVENT)
- ONE SPONSORSHIP FOR A COFFEE WITH THE CHAMBER EVENT AND ONE MONTHLY BUSINESS LUNCHEON (EXCLUDES MAY & DEC.)
- NINE ADMISSION TICKETS TO OUR MONTHLY BUSINESS LUNCHEON
- ONE GOLD LEVEL EVENT SPONSORSHIP (SELECTION REQUEST DUE BY FEB 1ST)
- HALF-PRICED VENDOR BOOTH REGISTRATION AT OUR ANNUAL BUSINESS EXPO
- FREE BOOTH AT OUR ANNUAL KID'S DAY COMMUNITY EVENT
- LOGO SPONSORSHIP BANNER DISPLAYED ON OUR WEBSITE WWW.SWMCCHAMBER.COM FOR THREE SEPARATE MONTHS
- PRESENTED WITH AWARD OF SPONSORSHIP AT OUR DECEMBER BUSINESS LUNCHEON
- TWO QUARTER PAGE SIZED ADS IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION)
- EXCLUSIVE 15% VENUE RENTAL DISCOUNT FOR THE TILLMAN'S CORNER COMMUNITY CENTER
- SPONSORSHIP RECOGNITION IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION) AND ON OUR WEBSITE
- 24"x18" LOGO SIGNAGE DISPLAYED IN FRONT OF THE TILLMAN'S CORNER COMMUNITY CENTER ALL YEAR (METAL)

SILVER LEVEL INVESTMENT (\$1,200.00)

- ONE TITLE SPONSORSHIP FOR A COFFEE WITH THE CHAMBER EVENT
- SIX ADMISSION TICKETS TO OUR MONTHLY BUSINESS LUNCHEON
- ONE SILVER LEVEL EVENT SPONSORSHIP (SELECTION REQUEST DUE BY FEB 1ST)
- \$25.00 DISCOUNT ON VENDOR BOOTH REGISTRATION AT OUR ANNUAL BUSINESS EXPO
- FREE BOOTH AT OUR ANNUAL KID'S DAY COMMUNITY EVENT
- LOGO SPONSORSHIP BANNER DISPLAYED ON OUR WEBSITE WWW.SWMCCHAMBER.COM FOR TWO SEPARATE MONTHS
- PRESENTED WITH AWARD OF SPONSORSHIP AT OUR DECEMBER BUSINESS LUNCHEON
- TWO BUSINESS CARD SIZED ADS IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION)
- EXCLUSIVE 10% VENUE RENTAL DISCOUNT FOR THE TILLMAN'S CORNER COMMUNITY CENTER
- SPONSORSHIP RECOGNITION IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION) AND ON OUR WEBSITE
- 20"x14" LOGO SIGNAGE DISPLAYED IN FRONT OF THE TILLMAN'S CORNER COMMUNITY CENTER ALL YEAR (METAL)

BRONZE LEVEL INVESTMENT (\$750.00)

- TWO ADMISSION TICKETS TO OUR "BUSINESS OF THE YEAR" LUNCHEON IN MAY
- ONE BRONZE LEVEL EVENT SPONSORSHIP (SELECTION REQUEST DUE BY FEB 1ST)
- LOGO SPONSORSHIP BANNER DISPLAYED ON OUR WEBSITE WWW.SWMCCHAMBER.COM FOR ONE MONTH
- PRESENTED WITH AWARD OF SPONSORSHIP AT OUR DECEMBER BUSINESS LUNCHEON
- ONE BUSINESS CARD SIZED AD IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION)
- SPONSORSHIP RECOGNITION IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION) AND ON OUR WEBSITE
- 15"x10" LOGO SIGNAGE DISPLAYED IN FRONT OF THE TILLMAN'S CORNER COMMUNITY CENTER ALL YEAR (METAL)

FRIEND OF THE CHAMBER (\$250.00)

- SPONSORSHIP RECOGNITION IN "THE CORNER" (OUR MONTHLY NEWSLETTER DISTRIBUTION) AND ON OUR WEBSITE
- PRESENTED WITH A CERTIFICATE OF SPONSORSHIP AT OUR DECEMBER BUSINESS LUNCHEON
- 15"x10" LOGO SIGNAGE DISPLAYED IN FRONT OF THE TILLMAN'S CORNER COMMUNITY CENTER ALL YEAR (METAL)

ADVERTISING OPPORTUNITIES

WEEKLY EMAIL BANNER AD

(TOP OF WEEKLY E-NEWSLETTER)

\$100/WEEK
\$300/6 WEEKS
\$600/12 WEEKS

WEBSITE BANNER

(TOP OF SWMCC WEBSITE)

\$400/MONTH
\$1,100/3 MONTHS
\$4,200/1 YEAR

WEEKLY E-BLAST SQUARE AD

(BODY OF WEEKLY EMAIL)

\$50/WEEK
\$150/6 WEEKS
\$300/12 WEEKS

NEWSLETTER ADVERTISEMENT

BUSINESS CARD AD (\$75/MONTH)

1/4 PAGE AD (\$125/MONTH)

1/2 PAGE AD (\$150/MONTH)

FULL PAGE AD (\$250/MONTH)

NEW PARTNERS



Mobile West RV Resort
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ROCK & ROLL OFFS

Chamber and Community Center Staff

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Event Coordinator

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Event Specialists

Calvin Dickerson and Catherine Hartsock

For Rental Information call the Tillman's Corner Community Center at (251) 666-2488
For Chamber Information call the SWMCC at (251) 666-2846



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