


Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Submission Deadline: May 12, 2017**



# 2017-2018

**T.A.L.L.**   
**Program**

Tillman's Corner Area Learning Leadership



## GOAL OF PROGRAM

The program is set up to encourage and enable the future leaders of our community. Through hard work, volunteerism, and dedication. We believe inspiring young people to be better citizens. Through our program we are developing opportunities for students to be valued assets to their family, school and community. This program is a gateway to our scholarship process and all students must enroll and complete the T.A.L.L. Program to be eligible for any scholarship.

## CRITERIA FOR SELECTION

Program members must attend school in Mobile County. Those persons will be selected each year whom are most apt to utilize their leadership ability for the long-term benefit of the community and whose inclusion in that year's class furthers the objective of the program to bring together persons with different backgrounds and interests. Persons will be favored for selection who:

- Demonstrated desire to serve the community by past civic activities.
- Willing to seek leadership roles on public and private boards or in volunteer organizations
- Motivated to improve skill set
- Commit to participate fully and meet attendance requirements
- **Have three letters of recommendation (Teacher, Counselor, Pastor, Employer, Etc...)**
- A current senior with a 3.0 or higher G.P.A.
- A picture of yourself.

## ATTENDANCE POLICY

The T.A.L.L. Program is designed as a total experience in which a class member attends a half-day session once a month. A different topic is addressed at each session. To receive the benefits the programs intends, a class member should attend all sessions. Therefore, the T.A.L.L. Program policy on attendance is as follows:

1. A class member should attend all sessions. A class member missing more than one session without acceptable excuse will be dropped from the class. Classes begin promptly and participants must arrive on time.
2. A class member missing a session must complete no fewer than four hours of community service with a nonprofit organization that is a member of the Chamber and provide a letter of completion to the coordinator of the program prior to the next session and submit any make-up work as directed by the program leader.
3. Parents are requested to attend an informal graduation luncheon at the completion of the program.

**All selected members of the program will be required to pay a \$20 registration fee to cover their supplies.**



Tillman's Corner Area Learning Leadership



Applicant's Name \_\_\_\_\_

Parent's Name \_\_\_\_\_

Permanent Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_ Age \_\_\_\_ Polo Shirt Size \_\_\_\_\_

Marital Status \_\_\_\_\_ Us Citizen? YES No Currently Employed? YES NO

Name of Current or last employer \_\_\_\_\_ Position \_\_\_\_\_

**School Applicant is now attending**

Name of School \_\_\_\_\_

Course of Study \_\_\_\_\_

Homeroom Teacher \_\_\_\_\_

Grade Average \_\_\_\_\_

**Current Academic Classification :** (circle one)

High School Senior

Other (specify) \_\_\_\_\_

**Current groups and organizations affiliated with:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Future goals and plans after graduation:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Submit a typed 250 word essay as to how this program will benefit you and why you should be chosen.**

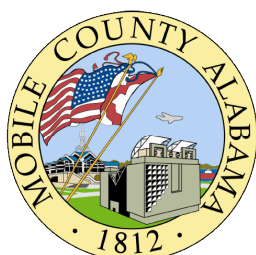
Applicant's Signature \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Nominated By Chair Member \_\_\_\_\_

**The Deadline for submitting applications will be May 12, 2017.**

# Thank you to our partners who have made this program possible.



## REMIT APPLICATION TO

Tillman's Corner Community Center

5055 Carol Plantation Rd.

Mobile, AL 36619

Or

tillmanscornerco@bellsouth.net

[www.swmcchamber.com](http://www.swmcchamber.com)